

# COWBOY DAYS

## VENDOR APPLICATION

**SHOW: Cowboy Days**

**DATE:** April 27, 2024

**SET UP:** 6am-10am

**TIME:** 10am-?

**LOCATION:** Jal, NM - Jal City Park

## VENDOR BUSINESS INFORMATION

Business Contact:

---

Email:

---

Business Name

---

Tax ID:

---

Mailing Address:

---

Website:

---

City, State, Zip Code:

---

Facebook:

---

Phone:

---

Instagram:

---

Description of items sold:

---

---

Please list any previous show experience:

---

---

### REQUESTED BOOTH SIZE:

- 10X10 (\$50)
- 10x20 (\$100)
- 10x30 (\$150)
- BOUTIQUE TRAILER (\$100)
- FOOD TRUCK (\$100)

**FOOD TRUCK SERVING SIDE: (CIRCLE ONE)**

PASSENGER

DRIVER

### FOOD TRUCKS & BOUTIQUE TRAILERS:

WHAT ARE THE DIMENSIONS OF YOUR TRAILER INCLUDING THE TONGUE? \_\_\_\_\_

\*Food trucks are responsible for providing your own power and water.\*

***Food vendors MUST have all required documentation & equipment to operate legally in the location of the event! Please submit proper documentation with application!***

# COWBOY DAYS

## VENDORS INFORMATION SHEET

Vendors MUST have some type of BACKDROP or DISPLAY forming a professional look for your booth. Your booth MUST have a "back wall" so as to not see through to the next booth. Walls, displays, tables, chairs, canopies and surrounds are NOT provided. You must provide these for yourself.

Please Initial:

\_\_\_\_\_ I have READ and I UNDERSTAND I MUST have a backdrop and a professional look for my booth.

## SETUP TIMES & PROCEDURES:

Vendor Booth Setup is

**April 27th : 6am-10am**

You will check in with a Cowboy Days representative and they will direct you to your set up location.

SET UP *MUST BE* COMPLETED BY 10AM!

Please initial:

\_\_\_\_\_ I have read and understand that SET UP is on April 27 6am-10am

## IMPORTANT VENDOR GUIDELINES:

The vendor is solely responsible for the security of his or her own merchandise before, during and after the show.

The applicant agrees to hold City of Jal harmless on any dispute, controversy, or lawsuit concerning any items sold, displayed, traded or in any manner exchanged during or as a result of the show.

Subletting of space is prohibited.

The vendor agrees to hold the City of Jal harmless against any accidents causing harm to either person or property while at an event.

**WIFI is not provided.** Please be prepared and bring an alternative internet source such as a hotspot.

**Electricity/Power is not provided.** Bring your own battery power if you require it.

Each vendor is also responsible for cleaning their own area, leaving the space as clean as it was when they arrived! This ensures all vendors are held to the same accountability and everyone can get home to their families at a decent time!

If you are a food vendor you MUST have the required health permits, documentation, and equipment to operate legally in the location of this event. It is your responsibility to make sure you meet the requirements and display your documents appropriately.

Please be sure to list Jal City Park as additional coverage for this event.

Please initial:

\_\_\_\_\_ I have read, understand, and will abide by the IMPORTANT VENDOR GUIDELINES listed above.

# COWBOY DAYS

Although we try to limit the similar style booths there are no guarantees that there will not be a booth selling the same or similar product as yours. Please note it is possible there may be multiple jewelry, candle, metal, boutique, and food vendors, etc.

## **FORCE MAJEURE**

City of Jal will not be liable for any failure or delay in performing an obligation under this Agreement that is due to any of the following causes, to the extent beyond its reasonable control: acts of God, accident, riots, war, terrorist act, epidemic, pandemic, quarantine, civil commotion, breakdown of communication facilities, breakdown of web host, breakdown of internet service provider, natural catastrophes, governmental acts or omissions, changes in laws or regulations, national strikes, fire, explosion, generalized lack of availability of raw materials or energy.

***Please note payments are NON-refundable and NON-transferable.***

Please initial:

\_\_\_\_\_ I have read and I UNDERSTAND there are NO refunds.

## **SUBMITTING YOUR APPLICATION AND PAYING YOUR FEES**

Submit your application to [yuccablossomartesia@gmail.com](mailto:yuccablossomartesia@gmail.com)

You will receive an invoice from this same email address for this event.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_